



Bay Architects

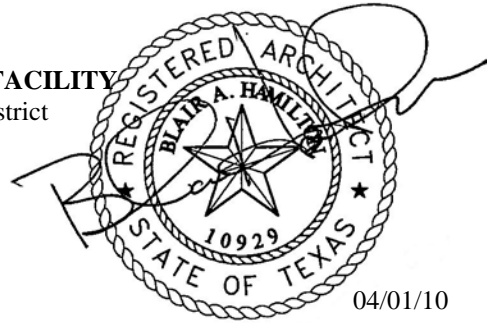
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Tel 281.286.6605
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ADDENDUM NO. 01

1 April 2010

Project: **A NEW TRANSPORTATION FACILITY**
Dickinson Independent School District

Issued by: **Bay Architects, Inc.**
18201 Gulf Freeway
Webster, TX 77598
281-286-6605



Bay Project No.: **0806**

Prepared for: **Prospective Proposers**

PART A: NOTICE TO PROPOSERS:

1. Receipt of this Addendum shall be acknowledged on the Proposal Form. Failure to do so may subject Proposers to disqualification. Each proposer shall make necessary adjustments and submit his proposal with full knowledge of all modifications, clarification, and supplemental data included therein.
2. This Addendum forms part of the Contract Documents and shall be incorporated integrally therewith. Where provisions of the following supplemental data differ from those of previously issued documents, this Addendum shall govern.
3. The following Contract Documents have been issued to date delineating the Work (Project).

Contract Documents	18 March 2010
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4. This Addendum consists of: three (3) 8-1/2x11 pages; five (5) attached sketches, **ADD-01-01** through **ADD-01-05**; as prepared by Bay Architects, Inc. Total pages included in this Addendum: 8 pages.

PART B: CHANGES TO PRIOR ADDENDUM

“Any changes to prior issued addendum materials are listed here.”

5. None

PART C: CHANGES TO THE PROJECT MANUAL

6. Table of Contents: Section III. Specifications, Division 1; add:
Section 01018 Owner Provided Documents.....1 page
7. Table of Contents: Section III. Index of Drawings, page 6, CIVIL; add the following sheets and descriptions.
 - a. C1.00 Site Demolition Plan
 - b. C1.01 Site Plan

- c. C1.02 Enlarged Site Plan South
 - d. C1.03 Enlarged Site Plan North
 - e. C1.04 Site Details
 - f. C1.05 Enlarged Site Plan and Details
 - g. C1.06 Alternate #1 Bus Parking NW
8. Table of Contents: Section III. Index of Drawings, page 9, ELECTRICAL; delete sheet E1.02 Electrical Lighting Plan Child Nutrition Building.
 9. Table of Contents: Section III. Index of Drawings, page 9, ELECTRICAL; add the following sheets and descriptions.
 - a. E3.01 Electrical Details
 - b. E3.02 Electrical Details
 10. Table of Contents: Section III. Index of Drawings, page 9, ELECTRICAL; revise the following sheet numbers:
 - a. Delete E6.01 and revise sheet number to E4.01 Electrical Notes and Schedules
 - b. Delete E7.01 and revise sheet number to E5.01 Electrical Notes and Schedules
 11. Table of Contents: Section III. Index of Drawings, page 9, PLUMBING; delete sheet P1.02 Plumbing Underfloor Plan Transportation Building.
 12. Table of Contents: Section III. Index of Drawings, page 10, PLUMBING; delete sheet P2.02 Plumbing Floor Plan Child Nutrition Building.

PART D: CHANGES TO THE DRAWINGS

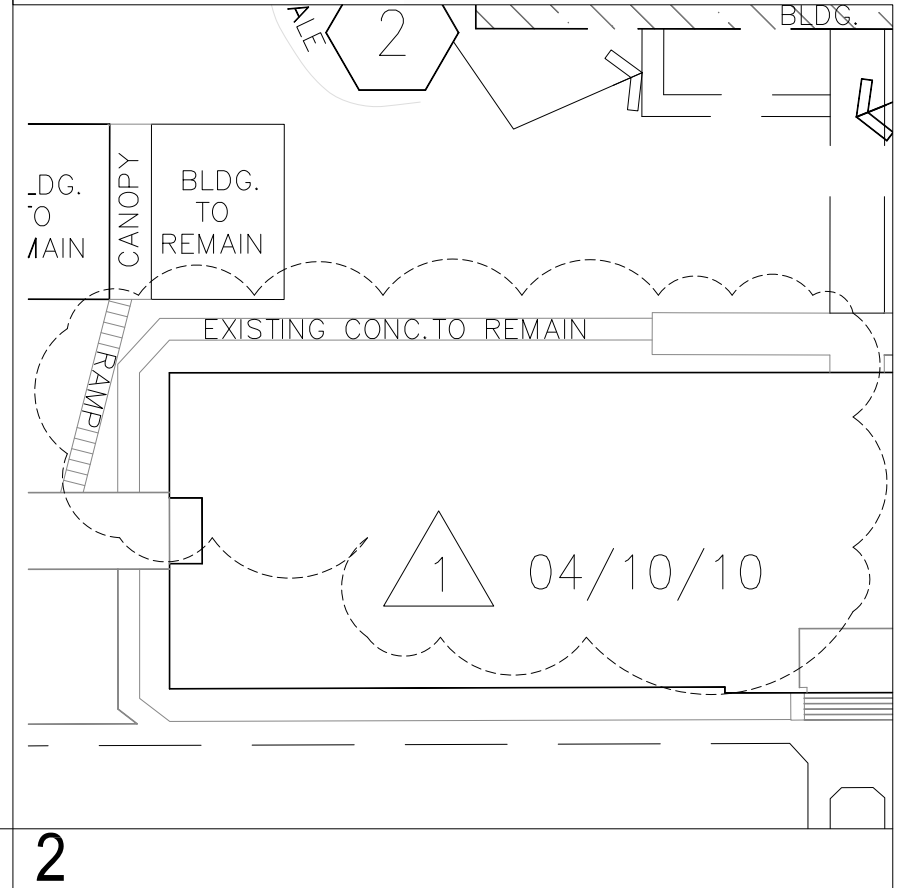
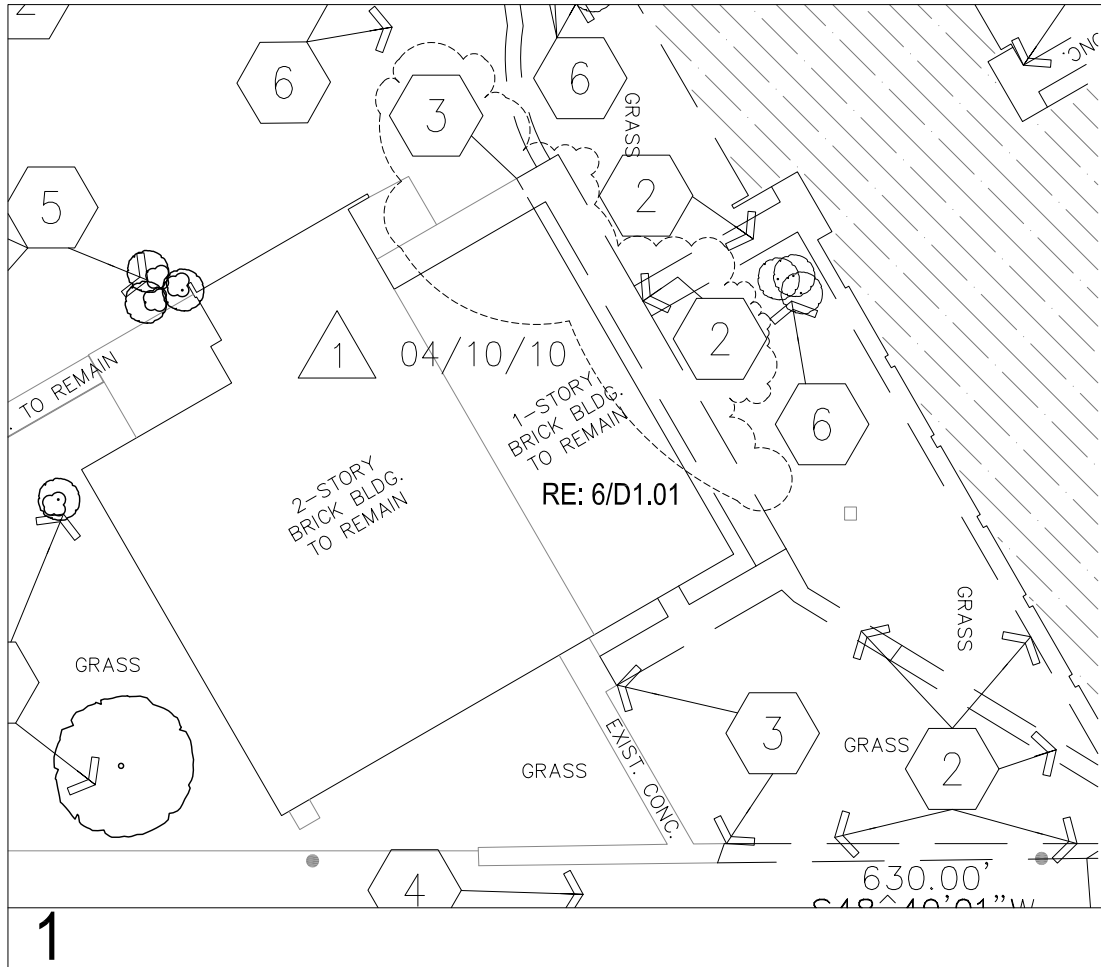
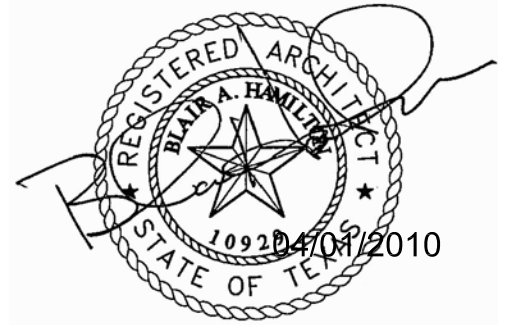
13. Cover Sheet: Add sheet C1.05 Enlarged Site Plan and Details to sheet listing.
14. Sheet C1.00 Site Demolition Plan: At existing gymnasium building; remove flatwork as shown on attached sketch **ADD-01-01**.
15. Sheet C1.00 Site Demolition Plan: Delete keyed notes 2 and 3 at existing building as shown on attached sketch **ADD-01-01**.
16. Sheet C1.00 Site Demolition Plan: 18/C1.00 keyed notes, revise note 10 to read: "DEMOLISH EXISTING CONCRETE STRUCTURAL BLEACHERS COMPLETE".
17. Sheet C1.03 Enlarged Site Plan North: Delete note "EXISTING SIDEWALK" at North face of existing gym and replace with "NEW SIDEWALK" to correspond with flatwork deleted per attached sketch **ADD-01-01**.
18. Sheet C1.05 Enlarge Site Plan and Details: Revise plan per attached sketch **ADD-01-02** to include bollards and Trench Drains in Fuel Service Area.
19. Sheet A2.01 Floor Plan Transportation Building: Revise plan per attached sketch **ADD-01-03** to include catch basins in Exterior Wash Stall 402.
20. Sheet A3.01 Plan Details: Revise plan detail 13/A3.01 per attached sketch **ADD-01-04**.
21. Sheet A6.05 Wall Sections: Revise steel framing for wall section 3/A6.05 per attached sketch **ADD-01-05**.

22. Sheet A6.05 Wall Sections: Revise Light Gauge Steel Framing to extend to deck as shown in detail 6/A6.05 per attached sketch **ADD-01-05**.

PART E: RE-ISSUED SHEETS

23. None

END OF ADDENDUM



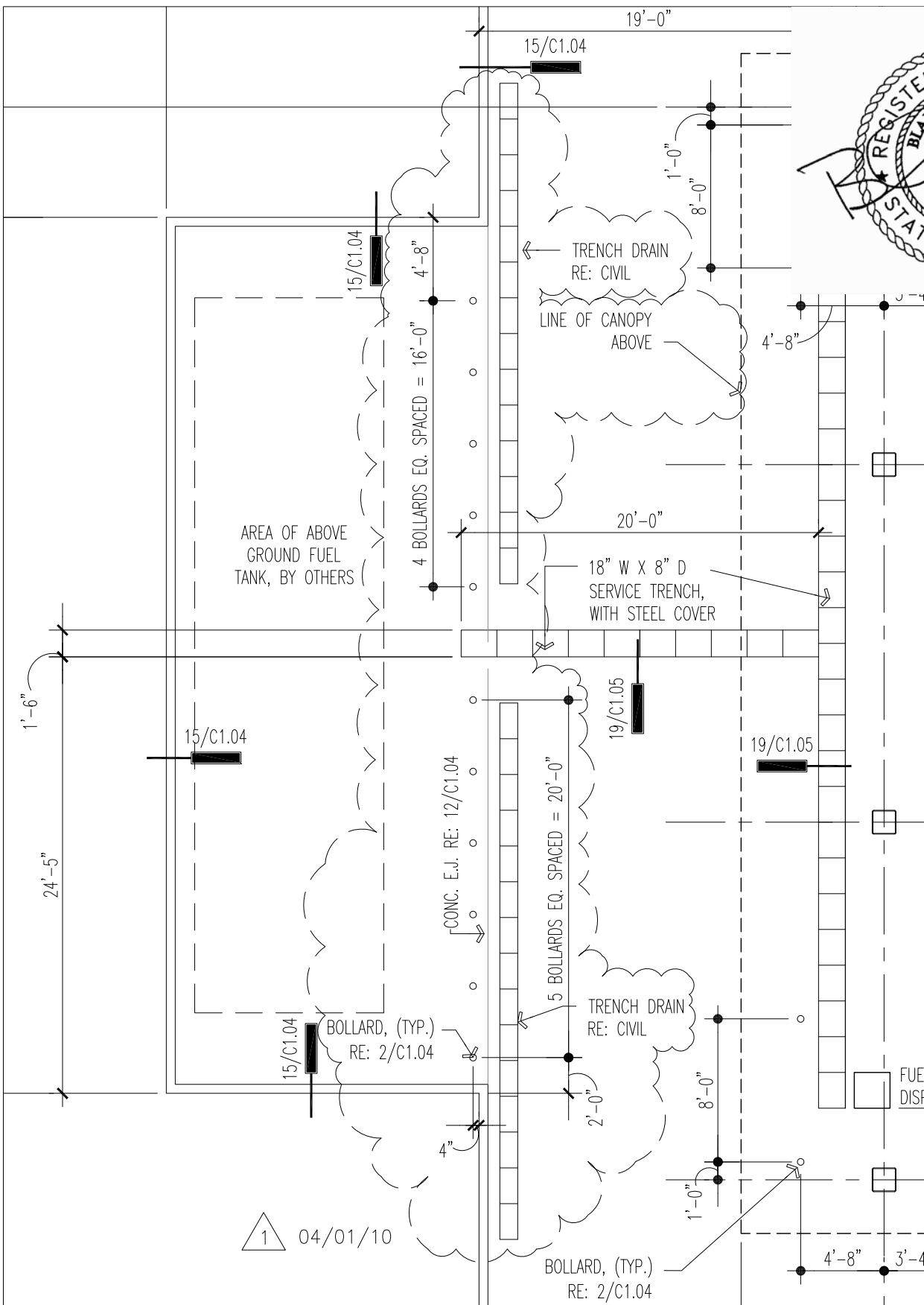
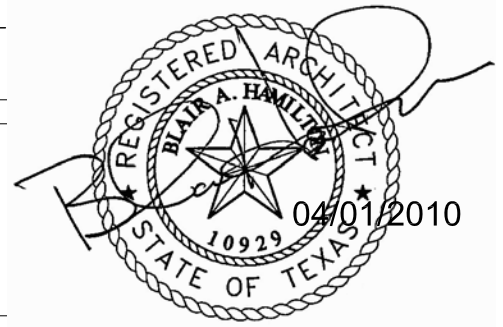
1/C1.00



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ADD-01-01
 0806
 1"=50'-0"
 04/01/10
 C1.00



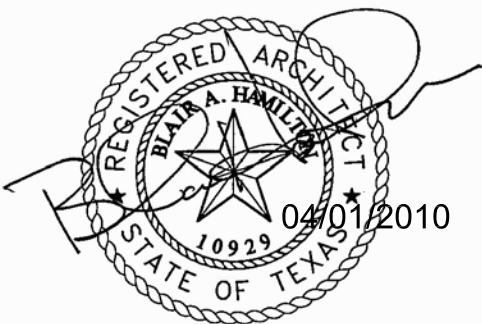
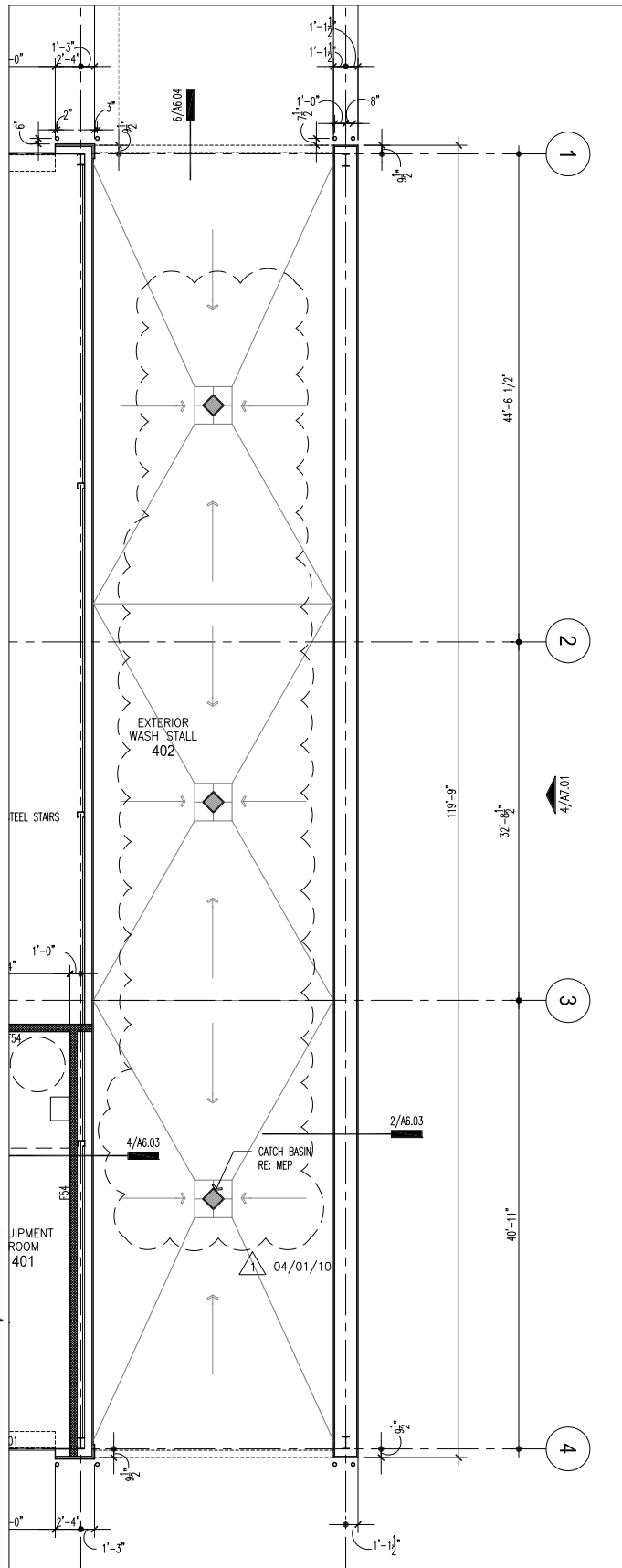
6/C1.05



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ADD-01-02
0806
1/8"=1'-0"
04/01/10
C1.05



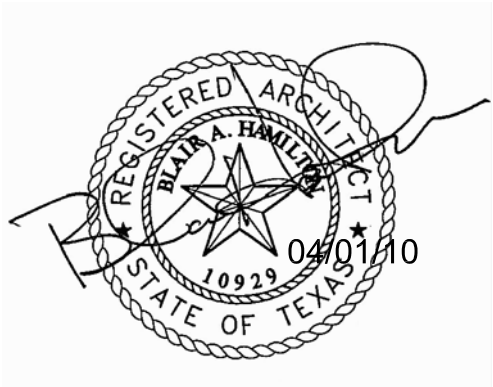
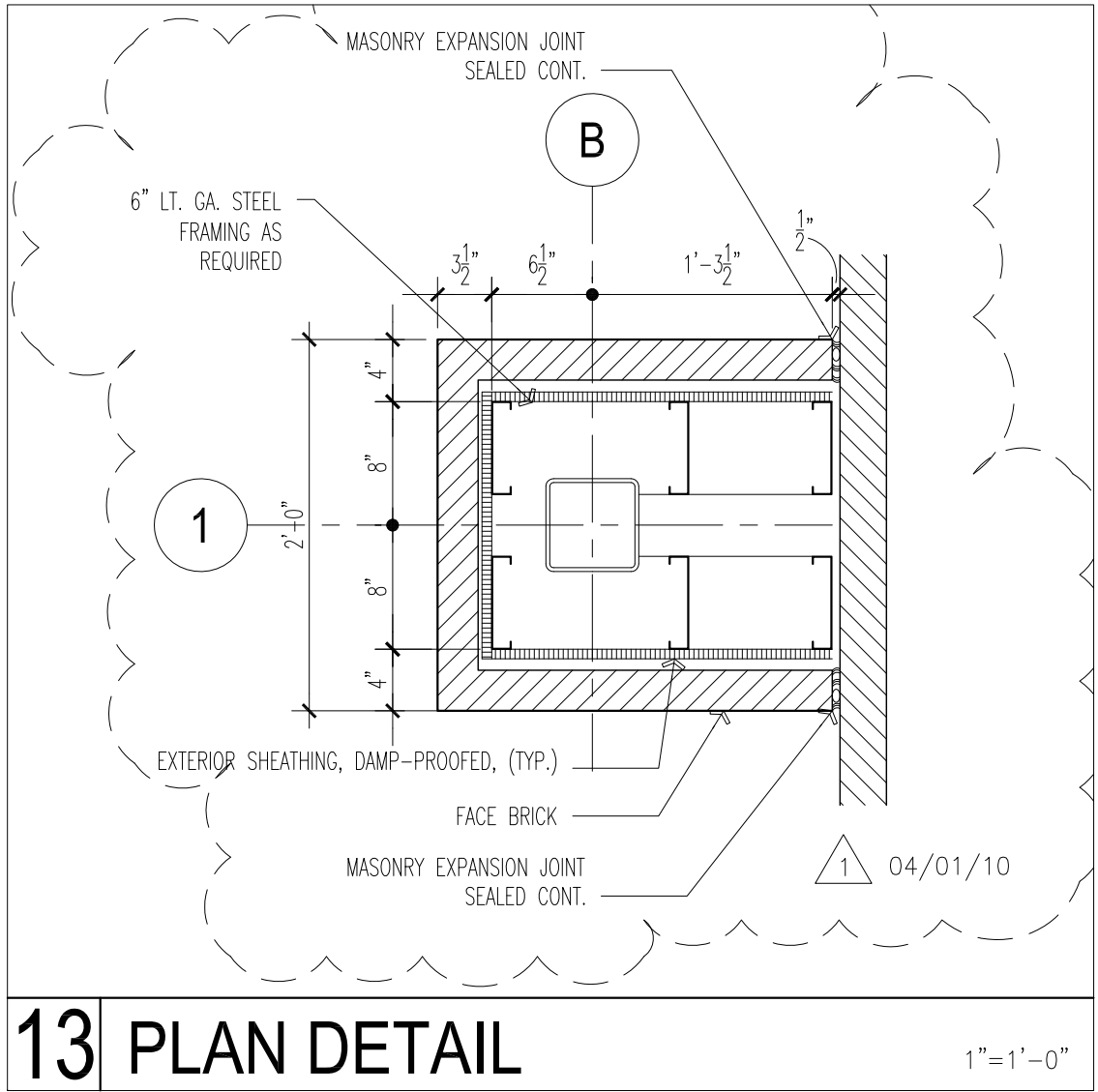
EXTERIOR WASH STALL 402



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ADD-01-03
 0806
 1/16"=1'-0"
 04/01/10
 A2.01



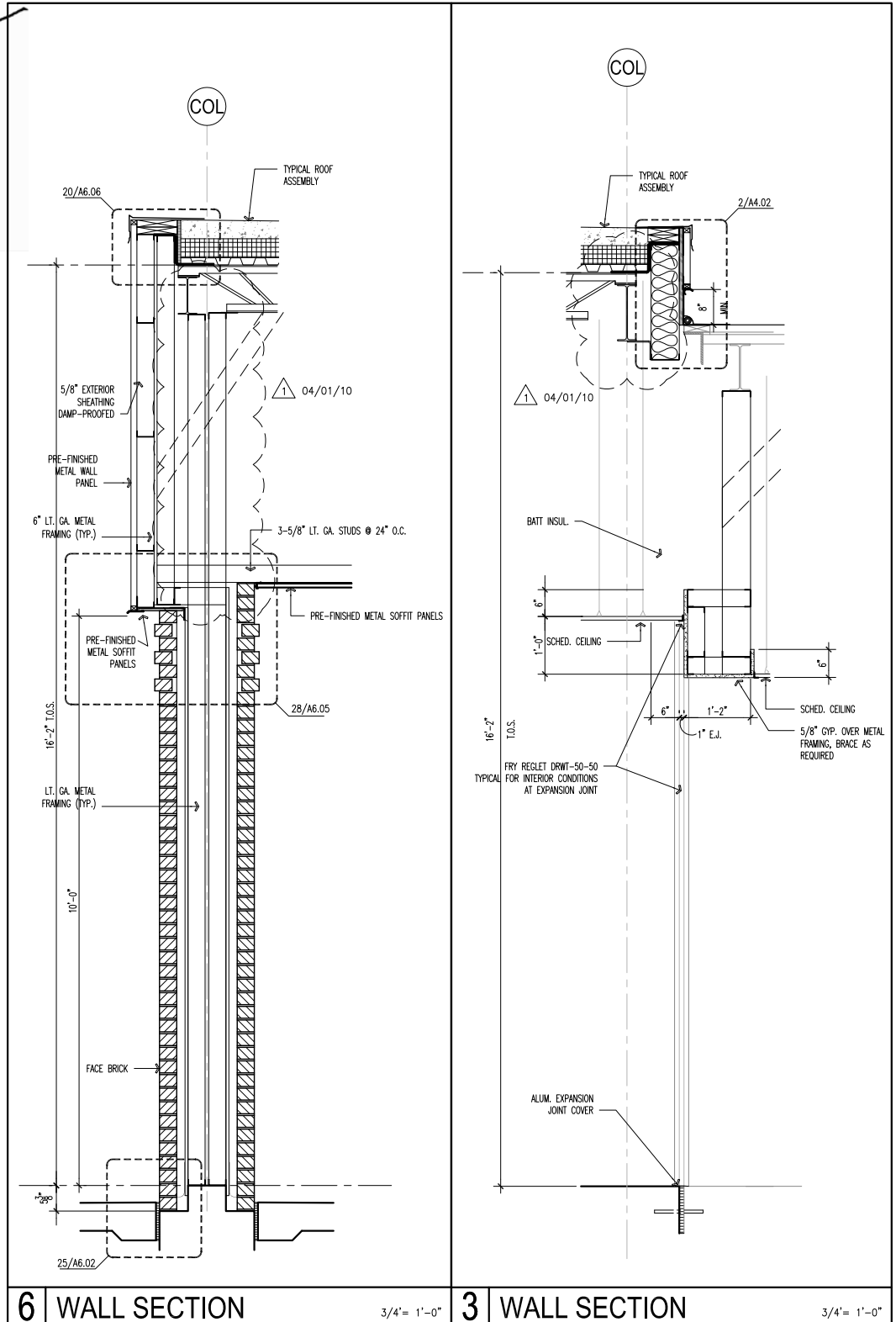
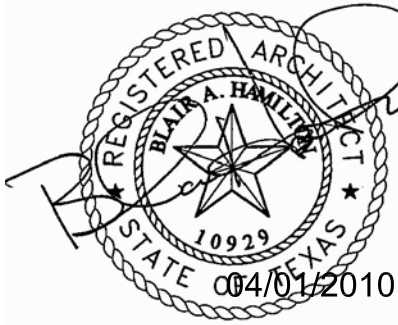
PLAN DETAIL 13/A3.01



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ADD-01-04
 0806
 1"=1'-0"
 04/01/10
 A3.01



REVISIONS TO WALL SECTIONS-6/A6.05 AND 3/A6.05



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ADD-01-05
 0806
 N.T.S.
 04/01/10
 A6.05